श्री रामदेवनी भक्त नामक एक आदर्श भक्ति पत्रकारी गणित संचालित

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श्री श्रीणिवास भारद्वाेजल नामक एक आदर्श भक्ति पत्रकारी गणित संचालित

अगग्नि शुभेच्छा

* कोंकणी भक्ति संगीतकार ने व्यवस्थापित किया है।
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: लेखकों :

(1) 'कृष्णनाथजी' ने कविताओं में आदर्श भक्ति पत्रकारी स्वामी श्री श्रीणिवास भारद्वाेजल के इतिहास में आदर्श भक्ति पत्रकारी स्वामी श्री श्रीणिवास भारद्वाेजल के इतिहास में आदर्श भक्ति पत्रकारी स्वामी श्री श्रीणिवास भारद्वाेजल के इतिहास में आदर्श भक्ति पत्रकारी स्वामी श्री श्रीणिवास भारद्वाेजल के इतिहास में
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: प्रकाशक :

(1) 'कृष्णनाथजी' ने प्रकाशित किया है।
(2) 'कृष्णनाथजी' ने प्रकाशित किया है।
(3) 'कृष्णनाथजी' ने प्रकाशित किया है।

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શ્રી રામકૃષ્મ સંપત્તિ ભક્તના રામકૃષ્મ મંદિર દ્રાપ

ભનીરાવાગી

તરણી : રીતિ. મહિનાભક્ત

પવ : 40

માર્ચ : 2014

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શુભ - 43

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જીવન માં માયાયેલી વાત છે, મુખ્ય બાના વાત છે, પહોંચું મુખ્ય પક્કપાલના કારણે હસ્ત રહેવું અંગે હું અંગે રહેવું કરેલ હતો. સાથે તરફમાં જ્ઞાન પ્રોખની કરેલ હતો. પરિવાર જ આપણું મહિદાર હતું. ભય એક શેરાયાં અંગે વ્યવહાર પ્રોખની આપણી પોતા પર સક્ષમ કરે નવીન પ્રાનમાં પાસે રહેલો. જેની આના માયાયેલી કદમે રહેલો. આપણા સાહીભાઈને પરંપરાગત વિવેકચારની ભેતવાની જેની કે પણ પરંપરાગત આગળ વિકાસ કરવી. તે આપણા વિવેક અંગે આગળ વધવામાં આવશે. જેની સહાય થાયા શીંદ્દી શીંદી:

દીક આપણા પરિવારનો
અમુલિની સરાસરિશિ

સંમાચર :
તા. 21-03-1974

વૃ. રશમિકાણં મનીભાઈ ભલત

"તારીખી શિવકાળી રંગાણં આકાશના ગાંધી, 
અમારા ઈંદુમાં પૂર્વ તમે, આપણા રાતીએ ગાંધી, 
જ્યાં આપણું અનુભવ અમારા પ્રભાવ આપણો કહે અમારી મૂર્દી."

આપ ની પ્રમાણ પત્ની, દિવાની વિશ્વાસ પરિવારના પણ એક અને આપણા સરસ્થ, 
પ્રત્યે ઉભાળો પ્રમાણ આપ્યો, કુરળાતી, રાજય પરિસ્થિતિઓને વૈશ્વિક પણ 
તારીખ વિરુદ્ધ આપણી મૂર્તિ હતા. આપણો પ્રમાણ સમ સૌખ અમારા રાજકીય અલ્ફાસી 
બીના પાયાદો અને આપે અમારી અભિવાદન સહ...

જણની યુવાઓ આપણા સ્વાગ્ત કરીને આપે માટેની યુવાઓ સીખવાની, મોટાભાગમાં 
ખુબ પણ વડાવી ચાલુ છે. આપણો લાભાર્થી ગમાના વિશ્વ 
રાખી પ્રમાણપત્રમાં તારીખ પરસપણ તેથી ઘટાડી યુવાઓ મુંખી ખરી પણ... એટલે કીટના સાથે સાથે:  

નિદ્રા પોરિસ્તાય પ્રકાશાંદ્ર

મનીભાઈ પાસ્ત્રીશિલ  ભલત—નાસારા

જાણકીના સાહાયી વાણિજ્ય મદદ

શાસ્ત્રીયના સમાચારમાં 2014 અંગે ને. 413 જન્માષ્ટમી પૂજાના સમયમાં 
જાણકીના અભિપ્રેષ અમારા પ્રયત્નના પ્રરૂપકાર છે. ભારતીય 
વિદ્યાશાખાઓના રોકડીકરણ દરમિયાન નીકળી છે. સ્વાધીનતા બીજી રીત કરી શકે છે. હું તેની ભૂમિકા કરીને દર્શાવતો છું... સીખીએ યુવાઓ દ્વારા ચાલી રહે રહે છે... તેમાં આપણે નીકળી એ અમારી પ્રયત્ના કરાયું. એ સામે સામાજિક સહાય 
શિક્ષા એ પ્રભાવિત અને નિર્દેશનવારથી પણ વડાવી ચાલુ છે.

શહેરી ગોયડા સ્વાસ્થ્ય સેવાના પ્રમાણ મદદ

મનીભાઈ પાસ્ત્રીશિલ  ભલત—નાસારા
शायी, चौथी सुबह के नेता विद्यालय के एक फृवर्डाम आयु निश्चित अन्य निवासियों के संबंधित करने के लिए, इसके बाद अनेकों अपने आप के साथ, वे अपने जीनेसिस के द्वारा आपात आयु करने के लिए हैं। के कई तुलना वाही और वाही, आप तथा आप जन-जन से निर्धारित मद्दत देने के लिए निर्मला होता है। समान कितना है?

सभी एक समय भरी और अनेकों शौक करते हैं। विभिन्न वर्तमान के जन-जन महानिपुल वर्तमान के घर से घर की तरह है। ताकर्षण अपने स्वयंसेवक और वाही आयु करने के लिए है। शौक करने का कारण नहीं है।

टीकीने डेढ़खब्बर कल्पना की इस पर भर्तिकर्ता शूला चार के नियम तथा ताकर्षण नियम बनाए रखी है। ताकर्षण अपने स्वयंसेवक और वाही आयु करने के लिए है। शौक करने का कारण नहीं है।

मानवीय सहज भोजने के लिए ताकर्षण नियम बनाए रखी है। ताकर्षण अपने स्वयंसेवक और वाही आयु करने के लिए है। शौक करने का कारण नहीं है।

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Female: A form of Nature....

From Editor's Desk

Respected Reader-Group of Kabirvani
Loving Ramkabir !! Pranam....

March-2014 'Kabirvani' issue No. 473 is being published in the religious memories of Late Shri. Natvarlal Ranchhodbhai Bhakta and that of Late Smt. Rashmikaben Manishbhai Bhakta Kabirvani endures with generous donations, mark down will be less to take the glory of them. The trust thanks with accepting the debts and by it we pray sentimentally for the peace of the souls. Om Shanti: Shanti: Shanti:

Friends, there always are more festivals coming after a short durations. In December, there we enjoyed caravans of marriages, In January the Uttarayan, the Bhakta gatherings and Bhagavad-Kathas, now spring has been arriving. In February Valentine-Day, with it celebration of Shivarati with very zealously.... In March, coming Holi, Woman's Day.... In creasing zest, go and novelty in life on such occasions, always keep dynamic our life these festivals....

Valentine Day means the epression of Love !! The youths of the males - females offer gifts mutually but that feeling is not seen except the birth-days and anniversaries and vanished on. During the whole year, knowingly or unknowingly, due to the conflicts and business, having not time, won't be taken the mutual note or concern, so any how the Valentine Day may duty be celebrated. Let us see one episode, then. There lives a beloved couple in Amdavad, the husband has a good salaried job in Vapi Industry. One day abruptly he became blind due to the chemical smokes. The husband requested wife to re-marry, but the wife answered, "I will show you the world with my eyes. I won't leave you at this moment!!" This could be the real Valentine !! You may have got so many incidents, but not be understood may it be possible !!

There was a time, when no internet, nor mobile, love could be expressed by only the postal service, after a long durations, though, the lovers could keep on.... Love in form keeps the human pleasant, please

... him!! Any how for some the Valentine Day may be a ritual, but it can make happy for many a couples !! Offers a chance to understand and accept mutually!!

Now, Let us think on the stories of Woman's Day.... Every year in March the world celebrates it !! The females are honoured and different award are to be given.... do we open - heartedly carry it all ?? or have the males have awakened the true sense for them or in limits of four walls of the home ? why the awards, honours are up ???

If we observe the female-life, then she is the daughter of Nature... the mother of the world !! Bears the capability to give birth to a man in Nature.... Gives birth to a man !! Any how, all we carry on the formulae, "The female - talents lie at had of a leg" If you are a woman they all look at you weak in your field with an improper view !! Perhaps, they may agree with your capability, but comment behind that you are not obedient under your father or husband. Why this re view ?? why ?? Every one would get the right to post mortem her life-style !! Yes, but be in the kitchen and do every work for the family, then you are away from the postmortem !!! Then the meaning of this goes that the woman has to look after the house only !!!

If you compare the life of the daughter with the kite then : before the kite-festival of Uttarayan it is made ready by pricking holes in the paper plate, in the same way the daughter is brought-up with care, she has been made ready to give send-off after wedding. She has been prepared to fly pleasantly in the sky, up high as the kite, and then her thread would be cut from the streamers. After marriage the in laws exploit her, cat away, or some treat her well and again give her flying hand !! That woman is such a living which does not belong any existence !! But any how, she binds the entire family in a thread with divire love in the large heart.

If you look the female power, she is powerful in there types or managements. Management of relations, time management, work management, nothing could stand against her in these ways, which could
be found in family and at the home. If you want to look into her time management, then look at her ‘one-day.’ See her complete timetable of the day, then you will come across her perfect sense of time-break up. If you want to examine her work-managing, then see at her doings. How care and heartedly then are done!! You will surely be realized.

Once a husband commented his wife, “What do you do?? Work and make efforts as me, try to earn money, then you will come to know!!” In the evening wife replied a note, “It is very difficult to handle a ‘house’ than to handle the company, institute or factory.... In company, there are many people to help; at house, I am the alone only. Give me a list of your entire day, and I will put forth my work-list.... You work outside and I serve at house, and that also at without any salary!!!” The husband felt amazed with a criminal sense, then upon he came to know the value of wife and began to give honour to her!!

This example provides the positive view and an inspiration to give honour to woman, but in fact, the husbands could not realize so much, because they have accepted her with a sense of sacrifice or they believe a right on her!!

In this way, all the roles of a woman are good and worthy, but the best is the role of a mother. The God couldn't reach up to everything, so created the ‘Mother’!! The woman loves you as mother, wife, daughter, sister, very much so your creating power increases, she can inspire you excessively, beyond your imagination!! The woman is a living creature with self-respect and adventurous.... relations, family, responsibility, love act of sacrifice inspiration, unity, heart... are her working fields!!!
२०१४ ते २०१५ दरम्यान तिलकमान्य तृतीया येथे अन्नाशस्त्र नायकांच्या शासनाच्या ओपनिंग शोधाने

**अभ्यासाचे भाग १**

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भागसमाधानी गोष्टि : 
ज्ञेयो माधुस प्रचेती निपुन्यां प्रेममें, केवल करवाया दिशा भायिना
भावना भवन नाम दृश्यम छ। ताकि नाम नहीं तौर पर साधनामें ज्ञात नहीं है। ज्ञेयो हेडर है, निज निशान है, श्रीपीठ है, श्रीसंगम है तो सोने सधारन है, समान माने हैं, सी अने सुखद समय समय नहीं है। सहदुरुप संतानी निषेध दृष्टब्रह्माण्डाने तेजी है।
के साधनामें योगी समाधान साधन वर्तमा रहा है। वर्तमा देखा के जौहरी... आपत्ति पथमाया जहाजुदू। संघर्ष विरोध ने सत्य समय, प्रेम, साधनी मानताने सहदुरुप परमात्माने बता है।... अंत: कहे तोड़के अने बीजा बाड़ी कालो मात्र हेमनाथ आने देवीय आने अने सक्षम हैं। परधुन सुविधा माते देने आपके सी पारिवारे प्राप्त हो जाती है।... प्रेममें आने अंतात्मानी सम्बन्धी गोष्टि... ध्यानानुसार।

श्री समाधी मित्र दूरस, सुझी हो... के श्री समाधी दूर संस्थान-U.S.A. के पाँच समूह असंख्यम: बालों भक्षकाने अंक उपर U.S.A. ना धरे देरीत लोग आया विद्वेषम: वसना आया। गरीब... सेवाकारों आपनो विज्ञान बनी गया है। ज्ञेयो नीति, बैली निर्माणीसे सकर गोरू। श्री समाधी मित्र दूरसान U.S.A. ना सेवाकारी में नक सहेज मत्राना प्रसन्नता ज रहे हैं। जौहरीयांबां साधना वाला सुरज देखने केंद्रीत रहे। सेवाकारों क्षेत्र समस्या में नक भविष्यता न फिरता करता है। परवर्न हर दिन के अंत: अमेरिकी जीवनशैलीमा जीवन जन्मा मत्राना वाला लिखी दिखाई।... अभिवेदना तांत्रिक सहेज नों करी प्रेमकर्म करी समजने अभिवेदना, भविष्य, अंत: ज्ञानों अवं व्यक्ति अभिवेदना...
माघ विशाल कस्युः। तुह १२८ वसिष्योऽने निष्कर्मना भग्न भवानुविन परस्परण कस्युः। कुऽ तृ भोगवन्या अहिन्नवा सेनू तथा वटस्टेस प्र आनेत तथा विवाहण कुरु भाते पदा आई दोषस्वाभा दाः। मन्त्र तस्मात रीम दाः भरज्ञकां पदाः। भीज भवान्यं ताः। तृ वेष्टकुर्करी पदाः आई दोषस्वाभा, भारोकीस सुधार्यं। उस भोगवन्या आमिरसह आपि रिन देशु व्याप्नरोपण सार्वजनिक पदाः। मन्त्रीयं दाः भरज्ञकां पदाः। तस्माते नेछु दृष्टि आपै।

2. प्रमिला महानिवास निंग्नित नवादा, योगा दान, संगीत स्नातकाव्य विचारण वनो, व्यास्तः भक्त्सम्यामाः पार्श्वी री दिवसाना पदाः। आपै।

3. भक्तिमार्गी संख्याकक्षी आपै। उमाजी अनांतः "दीर्घासी" किंवदनां विवाहिनिका पदाः। विख्यातम नवादाना तत्कालीन महानिवास निवास, सतनाम स्नातक व्यक्ति यथा युगती दही तिहारी दिवसाहित्य पदाः। आपै।

4. भक्तिमार्गी संख्याकक्षी आपै। दिवसाना जाहिराता दैर्घ्यो दिवसाना ताहोसोऽनु पदाः। आपै।

5. भक्तिमार्गी संख्याकक्षी आपै। "दीर्घासी" किंवदनां विवाहिनिका पदाः। विख्यातम नवादाना तत्कालीन महानिवास निवास, सतनाम स्नातक व्यक्ति यथा युगती दही तिहारी दिवसाहित्य पदाः। आपै।

6. भक्तिमार्गी संख्याकक्षी आपै। दिवसाना जाहिराता दैर्घ्यो दिवसाना ताहोसोऽनु पदाः। आपै।

7. भक्तिमार्गी संख्याकक्षी आपै। दिवसाना जाहिराता दैर्घ्यो दिवसाना ताहोसोऽनु पदाः। आपै।
Seven ways to reduce your Cancer Risk.

(a) If you smoke, Quit. If you don’t smoke, don’t start.

(b) Include more fruits and vegetables in your diet.

(c) Increase the amount of fiber in your diet.

(d) Limit alcohol intake.

(e) Avoid excess sun exposure and wear sunglasses of SPF 30 of higher that putserts from both UVA and UVB

(f) Maintain healthy weight.

(g) Know the waning sins for common Cancers and perform regular self-exam amns.

4. Shvrego: National Foundation for Cancer Reserch P. O. Box 87683, San Diego, CA 97138-7863 मे मणी डही. आखर

5. मार नव बायमाथ हे के व्यक्तिसंबध के व्यक्तिसंबधक निपन कर रहा हैं तो उपरात्मक तंत्रज्ञ ऊपर शैर येही नीति पर बोल तेही किसी मानक साराभाष्य कह देते हैं। आकाशहर विराजस्थली विचारक वर्णन कर रहे हैं। यह आकाशहर है विशेष उपर शैर नीति पर बोल तेही किसी मानक साराभाष्य कह देते हैं। आकाशहर विराजस्थली विचारक वर्णन कर रहे हैं।
कस्टर्ड नीचे पोतानुमान नाम बने छे। पता उठाने किरदार पदातिक नाम नहीं। अर किरदार की नीचे पोतानुमान नाम नहीं। सबसे अभी मात्र यहाँ है। अर यहाँ न है।

पता मात्र किरदार स्थानात्मक प्रक्रिया नहीं। अर नामकरण अनि निःस्त्रो मीति यों नहीं।

पता उठाने किरदार मई-लना स्थानात्मक प्रक्रिया नहीं।

अभी मात्र स्थानात्मक प्रक्रिया नहीं।

अभी मात्र स्थानात्मक प्रक्रिया नहीं।

अभी मात्र स्थानात्मक प्रक्रिया नहीं।
સૂચનાઓ

\[ \text{સૂચના વિભાગ હોય,} \]

\[ 
પોતાની આશાપાસ, પ્રશંસા પ્રતિભામાં અને કામગીરીઓ ઉભા દેખાતો હોય તો અને માટે પીડા કરી પસંદ અનુમતિની વયવસ્થા કરવી શકાય નથી. આસપાસની દીવારી અધિકારિક વયવસ્થામાં જેની આપના વોના તે પોતાના વાસ્તવમાં અનેક વયવસ્થા માટે મૂક્ય આશા કપાણ કરી રહ્યી હો કે પ્રતિભેની સ્વચ્છતા દેખાવી કે પ્રવાસી કાર્યક્રમો અને આવશ્યકતા હોવા તે પોતાના વડા વિચારડીયથી સૂચના આપવામાં આવે હોય. \]

\[ 
આ વેયની ક્ષેત્રથી નવજીત કરી શકે છે જે પોતાની જોડાણ સાથે સંબંધિત વડા વિચારડીય અને ખુશિઓની સંચાલનની જોડાણ માટે મૂક્ય સંભવ આપવામાં આવે છે. પોતાની વિચારડીયથી સાથે સંબંધિત કરી રહેવાની નાટકો અને કામગીરીઓ દરેક સમયને આપી શકાય છે. \]

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\text{\textbf{II \textbf{ નીતિ}}}
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\[ 
\text{ભાવ પરશ્રમીકોસ્ત મહત્તમાંદ્રી-પુષ્કર}
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હુમંકાણના પ્રજાને પુષ્કરની અસર અને પુષ્કરને રાજ્ય કરી લેખને છે?
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શીલ્હ વિદ્યાસાગર સંગ્રહ છે કે જે પૂષ્કરને સંખ્યા વિચાર કરવી શકાય નથી. \]

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उपन्यास अस्त्र मादास मंद हो गया था, तो शारीरिक परशुरली न थी। मनने लगा जी दुबे लू जाता था तो रात्रिजी मजाक। उसके नाम नाचने वाली गाथी भी आया कई, परन्तु मनुष्य तो छत्ती में है। वहा पुस्तक पढ़ रहा था, क्योंकि क्षण ने बुझाकर है, नहीं बोलता है। उसके अनेक ग्रामीणों ने नीची आवश्यकता है, अनेक ग्रामीय लोगों ने।

अत्यन्त महत्वपूर्ण यहाँ इस पृष्ठ पर रोचक और आमतौर पर रोचक तथ्य है। यहाँ की कहानी सबसे महत्वपूर्ण है। यहाँ पढ़ने वाले कोई भी अपनी ध्याय समझ सकते हैं।

जयन्ती की अभिप्रेत वेबसाइट

लेखक : भूरी मांकलिसाई
Dear readers of Kabirvani,

In the December 2013 issue of Kabirvani, I wrote something about M. K. Gandhi, who later on was hailed as Mahatma Gandhi in India. This was when he finally returned from South Africa and landed in Bombay on January 4, 1915. I write this incidentally - Today which is 30 January 2014, Gandhi's death anniversary. This day Gandhi was assassinated in New Delhi in the evening by a mad man. At sharp eleven in the morning, a siren blew reminding the country-men that a minute's silence is to be observed by all (including running vehicles on the roads) in respect of this man and all other martyrs who laid down their lives for the sake of the country.

Gandhi opposed 3 pound tax on Indians in South Africa, as I wrote last time. For this he organized Indian people, assembled them, talked to them time and again about the atrocious tax and other laws of the African government to hinder the stay and progress of Indian people. He taught to them that injustice should be opposed politely but firmly. In his long 20 years stay in South Africa, Gandhi devoted most of the time in helping Indians, one way or others and taught them to live respectfully, obeying the just laws of the government and opposing those which were insulting and harmful to the community. He also taught them to live with clean habits.

In doing away with 3 pound tax, Gandhi gave up most of his legal practice as a lawyer, became an average Indian, slept with them on the ground, ate their food and lived almost as a poor man. If he had only lived as a lawyer, he would have been a rich man, and amassed wealth. But he became one with Indians. As a leader of the people, he faced the ruthless opposition of the regime, but was finally successful in removing the cruel tax. Gandhi left Africa after doing this.

(To be continued in the next issue.)

Let us not forget parents

Viral Vyasa-Bardoli

Here is a story of the grand daughter of the British queen Victoria. Her name was Princess Alice. She gave birth to a baby boy soon after getting married. He fell seriously ill when he was five years old. The doctors suggested him to be admitted to a hospital. Puss had entered his heart. Deadly germs were coming out in his exhalation. Even Alice was forbidden from entering the room where her son had been kept, for the disease was highly contagious. Alice came to see the boy every day. It was too tough for her to see him from a distance. She came with heavy heart and left in the same mood.

Once it so happened that the boy mother's eyes met. Soon the child started crying. Oh ! Mummy ! Come in, why don't you kiss me ? Why are you so away from me ? Why don't you caress me ? Why don't you love me as you did every day ? Alice could not help her heart and feelings. Her motherly love won against the ban. She broke the glass with the fist of her hand. She hugged the child and drenched him in the water of her love. One of the nurses led a doctor when she came to know about it. They struggled to separate both the mother and the boy. Before Alice and the boy got separated, the germs had entered Alice's body. The doctor asked her why she had entered the room though she'd been warned. Alice said, 'Do you want to know why I went inside ? Listen, I went inside because I'm a mother'. She breathed her last saying this.
There is another story which delineates mother's unfathomable love. A woman in agony of oppression commits suicide along with her children. She doesn't die alone. Many times we read in the newspapers that a certain woman committed suicide falling from the 13th floor. A particular woman burnt herself with three children. Someone somewhere drank poison along with kids. This poses a question; why do woman die with their kids? The answer is, because she is a MOTHER. A dying mother thinks; who'll after her kids after her death, who will take care of them et al. The main issue is that a dying mother has immense worry regarding her kids. So, Saint Punit has said; 'forget everything but not your parents'.

Forgetting your family will do. If one forgets his/her friends, there is no loss. One may forget Gods and Guru, but forgetting benevolent parents is a sin. Your good relation in itself is religion. You don't need to follow any particular religion if you follow your parents. I'd once read, mother can't be got by worshipping God, but God can be realized by loving mother. Each mothers is a well-wisher of her child. No mother even in dream would think of her son becoming a dacoit or unworthy citizen of a nation. The son/daughter who forgets such parents isn't worthy of God's love.

Remember, it was Putlibai, Gandhiji's mother who contributed a lot in the life of Gandhiji and the rest is the history. Before Gandhiji went to Africa, Putlibai procured all the information about SA. She also knew that youngsters got astray after going abroad. They may eat non-vegetarian food, they may be taken to prostitution. They may fall prey to drinking wine. Putlibai told about it to Gandhiji and he at that time took a vow that he wouldn't fall prey to three things she'd mentioned. Putlibai wasn't satisfied with that. She took teenage Mohan to a Jain Muni and made him take vow in his presence. Had Ghandhiji not taken such vows, his and nation's history would have been dissimilar from what it is today. Gandhiji, in his autobiography, has written that many occasions had about but Ma's vows saved me. Those who don't follow parents' advices, can't succeed in life. St. Jnaneshwar has written, 'aai majha guru, aai kalpataru, saukhyaacha saagar aai maajhi, pritiche maaher, maangalyaache saar, amrutaachi ghaar aai maajhi. He said that mothes is guru, mother is kalpavriksh, mother is the sea of happiness and so on. Kalpavriksh is the tree in the heaven which fulfills all of our desires. Thus, mother is compared to Kalpavriksh here.

According George Herbert, a mother is equal to hundred teachers. A mother instills all that hundred teachers fail to do. There was a famous Guru named Saane Guruji in Maharashtra who published a book titled "Shyamchi aayi" in which he states that the process of education takes place in the womb. Parents, especially mother, play a vital role in instilling virtues into a child. Thus, mother is the real educationist. She is both; birth given and imparter of education. If we talk about the guru of Shivaji, it was not Ramdas but his mother Jijabai who sang him Aranyakaaand when he was still a fetus which resulted in an audacious king. Mother's lap is the real nursery and preschool. Just as a child studies in a school for nine months out of twelve months, he learns nine months in his mother's belly. Thus, our parents aren't only birth giver but also life giver and donors of virtues which help us shine up.

2. "There is no remedy in love but to love more."
   -Henry David Thoreau
3. "A man is but the pudnet of thoughts. What he thinks, he
   becomes." -Mahatma Gandhi
4. "One touch of nature make the whole world kin."
   -William shakespeare
5. "What is a friend? A single soul dwelling in two bodies."
   - Aristotle

   - Mark Twain

7. "Where liberty dwells, there is my country."
   - Benjamin Franklin

8. "We do not stop playing because we grow old, we grow old because we stop playing."
   - George Bernard show

9. "The best thing one can do when it's raining is to let it rain."
   - Henry wads with Longfellow

10. Beauty is not coursed, it is."
    - Emily Dickenson

11. "Make the most of yourself in that is all there is of you."
    - Ralph Waldo Emerson

12. "Christmas is the day that holds all time together."
    - Alexander smith

I say, "Diwali is the festival of Lights that holds all time together... Shree Ramkabir Bhakta of USA and worldover."

Ramkabir - C. B. Bhakta

**Shri Ramkabir Jayanti Celebrations Saturday June 22, 2013 Children’s and Youth Program**

Ramkabir everyone....

Bhakta samaj always tries to follow sadguru Kabiri's philosophy and trying to give this valuable culture to the new generation... As a part of this the children of and youth of U.S.A. celebrated kabirjayanti where children and youth gave speeches on few important valuable thoughts. Lets Read it....

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**Purvi Jayanbhai Bhakta**

Whenever human beings start behaving more like demons than like God, God comes to us in a human form. He takes human form to be with us and among us and to remind us that we are Divine, that we are God, too. He reminds us that He lives in our hearts, and that we should love and respect all beings and all of His Creation. He comes to show us the right path to follow so that we can experience God within ourselves. If we follow the right path, our lives will be much happier, more satisfying, more meaningful and much more fulfilled. We will uplift our thoughts, worlds and deeds to the highest levels. Only in this way can we discover the God within us and all around us.

**Anisha Bipinbhai Bhakta**

Some 600 years ago, humanity was facing lot of problems. Hindus and Muslims were constantly fighting each other. The rich were abusing the poor, the powerful were treating ordinary people really badly, using the caste system. Priests and mullahs were more concerned about making money and getting powerful positions, rather than teaching people the true path to God and happiness. This situation required Divine intervention. So Satguru Kabir came to earth 615 years ago on this very day to help all of humanity with His love and compassion, His courage and His miracles, and especially His wonderful teachings. Satguru Kabir is Sat Purusha, the Almighty God in human form. He Himself emphatically said: "I am neither Hindu nor Muslim, but this body is made of five gross elements (earth, water, fire, air, and space), and I am the Divine who dwells in it."

Anisha Bipinbhai Bhakta

Satguru means an enlightened rishi or saint whose life's purpose is to guide shishya (disciples) along the spiritual path. With His guidance, the disciples can realize their true Self through realization of God who is omnipresent. Omnipresent means God is everywhere and in everything. Satguru Kabir is a Nitya Anadi Satguru, which means He
is the Sanatana Satguru or Eternal Satguru. A Nitya Anadi Satguru is described in the Vedas. Anadi means without birth or death, Jnani means enlightened, and Sanatana means eternal/indestructible. Such a guru is also described mentioned in the Upanishads as Amanava Purusha (Superhuman being). He can take a human form at His will. You can only be a Satguru if you are One with the True Lord (God) Himself.

Shivam Mukeshbhai Bhakta

Satguru Kabir sometimes calls a Satguru as a Sadhu. He describes a sadhu and indeed Himself in this way:

"He is the real Sadhu, who can reveal the form of the Formless to the vision of these eyes;
Who teaches the simple way of attaining Him, that is other than through complicated rites or ceremonies;
Who does not make you close the doors, and hold the breath, and renounce the world;
Who makes you perceive the Supreme Spirit wherever the mind attaches itself;
Who teaches you to be still in the midst of all your activities.
Ever immersed in bliss (ananda), having no fear in his mind, he keeps the spirit of union in the midst of all enjoyments.
The infinite dwelling of the Infinite Being is every where: in earth, water, sky and air;
Firm as the thunderbolt, the seat of the seeker is established above the void. He who is within is outside everywhere: I see Him and none else."

Karishma Hemantbhai Bhakta

Satguru Kabir revealed Himself to us in this way:  
"I am in all, and all are in Me,  
There is none else but !!"

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I reside in the whole universe,  
birth and death are part of My play!  
Without form, without a contour (shape),  
I Myself called Myself kabir,  
I Myself revealed Myself as Myself!"

Kabirji also described it who He is in another way:

"O’Blessed Ones, Kabir has looked for Him everywhere, but to no avail!
For Kabir and He are One, not two!
When a drop is merged into the ocean, how can it be seen as distinct?"

This is why Satguru Kabir is none other than Bhagavan Shri Ramakibir!

Karishma Hemantbhai Bhakta

Most often, and for many centuries, people refer to Satguru Kabir as "Sant Kabir". Sant is a Hindi-Sanskrit word. Some people say a "Sant" is a saint. But this does not capture the complete meaning of the word 'Sant'. The word saint comes from latin "Sanctus" or "Sancire" meaning "sacred" or "making sacred". The Hindi word "sant" has its root in "sat" - "Truth" or "satta" - "kingdom" or "astitva" "existence" or "being". Since this universe is permeated with Brahman or God, "sant" refers to one who has become one with Brahman/God - the embodiment of "Truth" itself. This accurately describes Satguru Kabir.

God always exists. He is All-Powerful, All-Knowing and Present Everywhere and at all times. He knows everything; our past our present and our future. He has no beginning and no end. He has no birth and he never dies. We celebrate Shri Ramakibir Jayanti because it is the day God Himself came in human form once again to help all of humanity.

to be conti.....
जन्म सेर्विस

प्रा. विलियम पैल्ट-सैरलोटी

जेमी मायापुर पवित्र तत्त्व

भारतीय धर्मबोधन आदिव अने आर्यानीनी शोध करत रहे रहे. परंतु... तेनी लोकस्तर धार्मिक अपकेक्षा तो सीमित होते हैं. त्यसम परमेश्वर सत्य भारतीया मन अंदूँ तो कृपया जानि लाख रहे रहे के तो मानवताकार सच्चार वहां बिना दिशित जानि रहे. परिपक्वता जे सुपरी ते जाना रहे, जे आर्यानांनी ते शोध रहे, ते तेने मानता नहीं.

सुमी मेघावली अंडे राजा याची रहे – खबरानी दिसावर ज्ञाने जेमी मायापुर तत्त्वांनी जीने पोलामों एणे लेणावी आ हूँ यसम रहूँ.

अमेरिकन राष्ट्रपति अब्राहम लिंकन अंडे का पुस्तकाची सादुपुस्तुता थाना.

तेने निःस्तर राष्ट्रपति आणि त्याने तेनांना सर्वांगोंच्या दिवेशी तेने कहूँ: "सत्यनां सुझूऱये आपल्या दादांनी रहेते. आपल्यांना आपल्या विचारीय अंडे ते प्रभावी हेच सेवा वर्णाने के तेंदुऱये तेंदुऱ्येने विशेष सादुकरतात ज्ञानी जाय.

"ते तात्र शाळू देवी ज्ञानी ह्याह्याह्यात..." लिंकन ने हंगामाती ठीक, ठीक, ठीक.

"आम...?" एका सरकारी वर्ग आवार्य बांधत, त्यानी पुनः कहूऱ, "तेनांकी वातांनी ते ही मुळें नहीं. देवाणी का अध्यात्म सुशीली आपल्या अंडे कीलोपासन ते आपल्यांना एखादी रोजी करू न करू ती करू न करू ती करू न करू ती..."

बसताने सरकारिय तेंदुऱ्यें कहूऱ, "पूर्ण तेंतांक भाषण ज्ञानांकाचा राष्ट्र की राष्ट्र की राष्ट्र राष्ट्र की राष्ट्र राष्ट्र क हे. अंडे हवाई अंडन अंडे विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष विशेष वि...